CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

| - | question School Board I | Member Seats (4) | District ISD | 276 |
|---|---|--|---|--|
| ype of eport | Candidate report Campaign comm Association or c | | | covered by report: |
| | Final report | | from 10/28/23 to 11/7/2023 | |
| COM, aparlamenta con regiona de prese invidencio con colora di Sancia de Recolora de Casilla de Sancia de Sanci | ABIS SHORM A THE BOOK OF THE SHORM AND | RIBUTIONS RECEIVED | | an variantiiskuurus kirissyi ook kova talkok kiin kan iraa sikki vyt iliiskad kan vahtoya sanday kayni |
| money or in-kind) rather on tributions from a single | ributions received during the path of the | period of time covered by the contribution limits on the bauring the calendar year. This | his report. Contribu ack of this form. Use | a separate sheet to itemize |
| CASH | \$ <u>736.00</u> | TOTAL CAS | SH-ON-HAND | \$ |
| N-KIND | + \$ | | | |
| OTAL AMOUNT RECEIV | /ED = \$_736.00 | | | |
| | | | | |
| | | Purpose | | Amount |
| 12/2/2023 | digital marketing to pro | mote MPA endorseme | ents | 736.00 |
| | | | | |
| | | | TOTAL | 736.00 |
| | CODDODAT | TE PROJECT EXPENDIT | TURES | |
| nore than \$200. Submi | any media project or corpo it a separate report for each | | | |
| nore than \$200. Submi | any media project or corpo it a separate report for each | | d sheets if necessar | |
| nore than \$200. Submi | any media project or corpo it a separate report for each on | project. Attach additiona Name and A | d sheets if necessar | Expenditure or Contribution |
| nore than \$200. Submi | any media project or corpo it a separate report for each on | project. Attach additiona Name and A | ddress | Expenditure or Contribution |
| nore than \$200. Submi | any media project or corpor it a separate report for each on | project. Attach additiona Name and A | ddress | Expenditure or Contribution |
| nore than \$200. Submi | any media project or corpor it a separate report for each on | project. Attach additiona Name and A | ddress | Expenditure or Contribution Amount |
| pore than \$200. Subming project title or description and the second seco | any media project or corporate aseparate report for each on | Name and A of Recipie | ddress ent TOTAL | Expenditure or Contribution Amount 12/7/2023 Date |

Minnesota Parents Alliance CFR ISD 276

12/7/2023

Contributions Exceeding \$100

| Date | Amount | Donor | Address | |
|------|----------|---------------------|---|---------|
| | \$125.00 | Ronald Eibensteiner | 217 Coventry Court Minneapolis, MN 55435 | self |
| | \$250.00 | Freedom Club | 13033 Ridgedale Dr. #113 Minnetonka, MN 55305 | n/a |
| | \$125.00 | Mike Hayden | 6704 Parkwood Lane Edina, MN 55436 | self |
| | \$125.00 | Kevin Roche | 6301 Westwood Ct. Minneapolis, MM 55436 | retired |